## **ORDINANCE NO.\_\_\_\_\_\_, SERIES 2007**

AN ORDINANCE CHANGING THE ZONING FROM R-4 SINGLE FAMILY RESIDENTIAL AND OR-2 OFFICE/RESIDENTIAL TO PD PLANNED DEVELOPMENT AND FROM NEIGHBORHOOD FORM DISTRICT TO TOWN CENTER FORM DISTRICT ON A PORTION OF THE PROPERTY LOCATED AT 4906 BROWNSBORO ROAD AND 2000 WARRINGTON WAY, CONTAINING A TOTAL OF 37.97 ACRES, OF WHICH 32.57 ACRES IS LOCATED IN LOUISVILLE METRO (DOCKET NO. 9-15-06VW).

## SPONSORED BY: COUNCILMAN TOM OWEN

WHEREAS, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Commission and its staff as set out in the minutes and records of the Planning Commission in Docket No. 9-15-06VW; and

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission for the zoning change in Docket No. 9-15-06VW and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records;

NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

**Section I:** That the zoning on the portion of the property located in Louisville Metro, which is located at 4906 Brownsboro Road and 2000 Warrington Way, containing a total of 37.97 acres, of which 32.57 acres is located in Louisville Metro, and that is more particularly described in the minutes and records of the Planning Commission in Docket No. 9-15-06VW is hereby changed from R-4 Single Family Residential and OR-2 Office/Residential to PD Planned Development and from Neighborhood Form District to Town Center Form District, provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Docket No. 9-15-06VW.

**Section II:** This Ordinance shall take effect upon passage and approval.

| Kathleen J. Herron<br>Metro Council Clerk                            | Rick Blackwell President of the Council |
|----------------------------------------------------------------------|-----------------------------------------|
| Jerry Abramson<br>Mayor                                              | Approved:<br>Date                       |
| APPROVED AS TO FORM AND LEG<br>Irv Maze<br>Jefferson County Attorney | GALITY:                                 |
| Bv:                                                                  |                                         |